

07/11/00
JC853 U.S. PTO

07-12-00

A

Assistant Commissioner for Patents
Box PATENT APPLICATIONS
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application of

Inventor: **DR. WALTER SCHUBERT**

Title: **A DEVICE FOR BINDING MOLECULES, MOLECULAR GROUPS,
MOLECULAR PARTS AND/OR CELLS**

Enclosed are:

☒
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2 sheets of drawings.

An assignment of the invention to _____.

A certified copy of a _____ application.

Associate power of attorney.

Declaration For Patent Application - Unsigned

Declaration of Small Entity: Independent Inventor

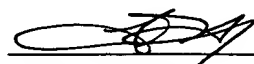
Declaration of Small Entity: Claimant

CLAIMS AS FILED					
For	#Filed	Paid By Basic Fee	#Extra	Rate LE/SE	Basic Fee LE/SE \$690/\$345
Total Claims	15	- 20	= 0	X \$18/\$9	= 0
Indep. Claims	2	- 3	= 0	X \$78/\$39	= 0
Total Filing Fee					\$345.00

☒ A check in the amount of \$345.00 to cover the filing fee is enclosed.

WOMBLE CARLYLE SANDRIDGE & RICE

Date: 7/11/00



Louis T. Isaf
Attorney for Applicant
Reg#29,078

Docket Number: **S159 1020**
#209607 v1 - S159 1020 APPLICATION TRANSMITTAL

JC808 U.S. PTO
09/613964
07/11/00

09613964-071100

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
DR. WALTER SCHUBERT)
 For: **A DEVICE FOR BINDING MOLECULES, MOLECULAR GROUPS,
 MOLECULAR PARTS AND/OR CELLS**

JCE08 U.S. PTO
 09/613964
 07/11/00

CERTIFICATE OF EXPRESS MAIL

Assistant Commissioner for Patents
 Box PATENT APPLICATION
 Washington, D.C. 20231

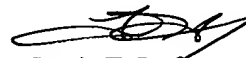
Sir:

Enclosed for filing in the above case are the following documents:

Patent Application Transmittal
 Specification
 Claims – 1-15
 Abstract
 Drawings – Figs. 1-2b
 Declaration for Patent Application - Unsigned
 Preliminary Amendment
 Filing Fee - \$345.00 – Check#018604
 Return Postcard

Respectfully submitted,

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 404-962-7523

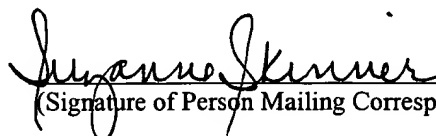

 Louis T. Isai
 Reg#**29,078**

Docket Number: **S159 1020**

I hereby certify that all correspondences listed above are being deposited for delivery to the above addressee, with the United States Postal Service **"EXPRESS MAIL POST OFFICE TO ADDRESSEE"** service under 37 CFR 1.10 on the date indicated below:

The envelope has been given U.S. Postal Service "Express Mail Post Office To Addressee" Package #EL545324359US.

7-11-00
 Date
Suzanne Skinner
 (Printed Name of Person Mailing Correspondence)


 (Signature of Person Mailing Correspondence)

09613964-071100